

Mandatory Public Disclosure

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2730466
3	SCHOOL CODE (IF APPLICABLE)	85009
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA BHAWAN, BANGLA SAHIB ROAD, OPP. KALI MANDIR CONNAUGHT PLACE, NEW DELHI - 110001
5	PRINCIPAL NAME & QUALIFICATION	MRS. PAPRI ROY M. Sc. Bed.
6	SCHOOL EMAIL ID	vidyapublicschool@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/ MOBILE)	011-23348843, 9953924263

B. DOCUMENTS & INFORMATION

S. NO.	DOCUMENTS/INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	Affiliation Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	Society Registration Certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	N.A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Upgradation & Recognition Letter upto-10.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Completion Certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire Certificate.jpg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	N.A
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Health Certificate.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Doc/FEESTRUCTURE.jpg
2	ANNUAL ACADEMIC CALANDER	Doc/Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Doc/ManagingCommittee.jpg
4	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULT ATTACHED

RESULTS CLASS: X

S. NO.	YEAR	NO. OF REGISTRATION STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018 -19	25	25	100%	
2	2019 - 20	37	37	100%	
3	2020 - 21	51	51	100%	
4	2021 - 22	52	52	100%	
5	2022 - 23	52	49	94.2%	

D. STAFF TEACHING

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	33
	PGT	N/A
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1126.25 SQ. MTR
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	27 - APPROX - 19 X 16
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 - COMPUTER SCIENCE LAB 12.5 X 11.6 FT. 1 - COMPUTER LAB
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF BOYS TOILETS	4
6	NO. OF GIRLS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	